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IMPROVED LIBERTY



A Philosophical Argument on
American Society, Justice and Utopia

Written by an American

Cover Art Inspired by Thomas Paine

(Spanish/English: Too Much Pain)

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For the Bird Responsible for My Bath

The missing peace of my chaotic puzzle. She helped the love of political thought find me again. Kelly, follow its lead when you find desert moon lighting is no more to your liking. The sunlight and cool breeze in Marin County will feel good draped across your delicate shoulders.

Special Thanks

Tom Waits,
Leonardo Da Vinci,
&
Silence Dogood

Much appreciation
to the citizens of the
United States of America and other places
who take the time to accept my thoughts
while entertaining their own. Thank you.



**Five Sense
Per 'Spective**



Ready Your Mind

Take out a penny from your pocket. A few years old is the best. I am looking at a 2008 coin. Turn it upside-down and look closely. See anything unusual?



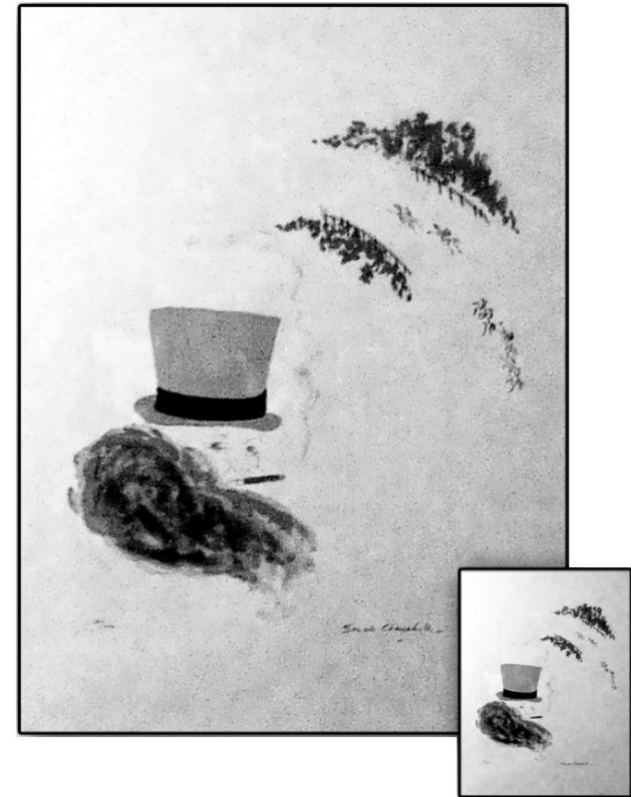
Now stretch out your arm with the penny still upside-down. Look again at a distance. Imagine a portly man with a chef's, or a Papal, hat. See him now? It is a Merovingian caricature.

Knowing that there is more than one image in there, look closely again above the eye of the Merovingian. See the "Thinker"? There are several other images blended into the relief of Lincoln's head. Tilt the coin slightly for better perspectives on them.

What you're seeing is not some evil plot. It is not the work of a wizard or a Nazi. Multiple, or "wrapped", works of art resonating within art is a reflection of truth manifesting in physical form. It works that way in story too. Every epic hero carries a personal truth that is indicative of the truth of his society, the truth of the world he lives in and the moment in which that world exists.

Moments of truth exist on a coil spiraling upward and outward. When you are living your personal truth as an artist your artistry exposes that fact. When you cast the head of Abraham Lincoln, for instance, your art creates reflections within itself you could not predict or create if you had made an effort to do so.

View Mr. Churchill from up close in this print of "At the Races" painted by his daughter Sarah.

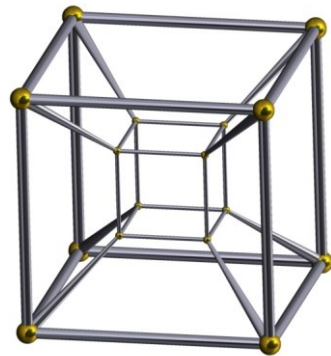


To many people, Sarah Churchill has left much of the canvas blank! Now look again from a distance in the inset. Think of the bottom-left as a beard. See the face? Just like the penny example, now that you know there are multiple images in the portrait based on your perspective you can more easily see some of the others, such as the profile within the rising smoke of the cigar.

Congratulations! You now know why people stare at art as they do in museums. When you are viewing an example of truth in art, literature, business, politics, science or any other set of informative artistry your perspective on it will always reveal the truth that fits your perspective - if the target of your inquiry is truthful. That's the detail of truth hung on the structure of sacred geometry. Trust your perspective. Truth will never be harmful to you or anyone else.

The Tesseract

A tesseract is a four-dimensional box. When animated it appears to fold inward until the middle box disappears and the outer box becomes the inner. In this movement, a tesseract becomes a metaphor for a thought box. In other words, a box of untruth or partial truth within which you cannot see the truth which those on the outside of the inner box can easily see at a distance. It is the opposing shape to an outward coil



of progress - the sole truth of life.

These geometries may seem hokey at first, but visualizing them may help you understand and remember the ways in which what you hear, see and feel can either resonate as truth or echo as a phony dialectic. The danger of the tesseract is in its ability to ensnare the people on the outside. When this happens in the metaphor of real life it can be inconvenient. This is by virtue of the fact that some tesseracts have more than one nested box. Those who view themselves as "outside" often do not see the additional outer walls moving closer and closer behind them until they themselves become trapped within.

See Outside Your Box

Now that you know how to judge truth for yourself, I invite you to read the following ideas I came up with as I was pondering what I see as a police state in America that is coming dangerously close to a path that leads directly to collapse of faith in our financial markets, de facto secession of states that see themselves as apart from the whole of the United States and a general decline in patriotism in tandem with a rise in indifference to any societal problems we face as a country in favor of the personal battles we have all chosen to oppose in our lives which distract us from the larger issues that increasingly divide our nation from within and outward.

These breakdowns in our society are nothing to fear. There is no harm in awareness of a problem - only the emotionally reactive or over-corrective action to it. Indifference on the part of people who

see problems and overreaction is also a problem. Yet playing the same games of shallow foresight, rhetorical gymnastics and increased law-making, though having the look of a measured and thoughtful way of handling problems, will also have no effect.

Increasingly, social managers are getting squeezed into the new center of the tesseract as an indication that either the citizens of a society must work together to renew trust, retake responsibility and Improve Liberty or face the clarification of an inconvenient breakdown of social services, living standards and hope. The time when saying "next year will be better", "our economy took a turn but is improving", "there will be Middle East peace talks", etc is a means of procrastination no longer believed and is contributing to an environment of distrust between government and the citizens it should serve with honesty.

One way or the other, I feel that our problems will be worked out to the same end. The path to renewed trust has, historically, been paved with war, destruction and the complete irrelevance of the former ruling class to the new society that emerges. Ultimately, this is a very slow method of progress. The ruling class must act. Study is not the end of education. Learning is the point. Act. With the bravery and conviction of men before you that simply did not have a choice.

What follow are the corrections to our style of government and societal agreements I feel are necessary to sidestep the problems and arrive back at a new starting point of improved Liberty.



I The Fundamental Agreements That All Societies of People Make and How They Run Awry



Why Societies Form

To understand how a society can be improved, first you must understand its reason for existing in the first place. Start by looking at the truth that's closest to you. Think about the origin of the United States. A group of people fearful of their situation in one place run to another for safety. It is a mirror of how many societies form under pressure from a savage environment. In prehistoric times people grouped to avoid being bonked on the head by an intruder wielding a femur. In our case, the savage harm was religious persecution and tyranny. No matter the impetus, the usual motivation is liberation from savagery.

Good Fear vs. Bad Fear

In the beginning timeline of a society the application of an external fear that binds the populace together is what enforces a moderate to high level of personal responsibility. This "good fear" allows a society to enjoy its new Liberty alongside each other under the social authority of principles as opposed to laws. Fear of war, indigenous people, disease, isolation and a host of other intimidations colonists dealt with were slowly resolved as the population increased and time moved on.

As fear decreases, prosperity increases. The group of people who started out as equals are segregated into strata by financial, professional and social means resulting in superior thinking. Whereas before everyone in the society understood the pressures each other faced, now the disconnected society members no longer understand each other, which cultivates the rationale for crimes within the society

motivated by resentment and poverty. People fear each other within the society - "bad fear".

Laws are required to bridge the deficit in personal responsibility. Factions of society become the new "savage" harm which must be overcome in order to move forward with Improved Liberty. Each time this occurs, laws and regulations that reinforced whatever savagery has been overcome tend to be taken away and replaced with the assumption of people living by better understood principles.

Rise of the Legal System

Over the course of a couple hundred years, laws lying on the edge of these clean-up operations can build on each other like a ball of twine. Redundancy, inconsistent verbiage and outdated ideas litter the landscape and require lawyers to figure it all out. The Justice System becomes the legal system when it is so polluted with competing notions of proper behavior that it can be interpreted in almost every direction by relentlessly skilled legal teams. The harm of this situation is when opposing and overlapping rules of proper behavior can be used as tools of a tyranny to jail anyone as it sees fit.

Financial tyranny can be the motivator when correctional departments are used for profit. The ugliness of financially-motivated enforcement is just as murky as that of political tyranny or any other which does not consider Justice alone. The threat of such a thing is enough to cause an emotional overreaction within the public leading to improper overreactions. Storing food, building bunkers, angry rallies, bitter protest, two-dimensional thinking.

Loss of Principles

A society that overreacts in this way tends to invoke the scorn of its governing authority. For instance, if a member of a local militia – who has spent most of his life meeting with fellow gun owners as a social affair – finds himself at the mercy of a legal loophole used by some quasi-government agency or third party using the legal system as an excuse to make an unprincipled profit from his misery, that man may overreact by assuming this is what government tyranny feels like. He has just felt “bad fear” and looks for a metaphor to inform his next action. That metaphor may be storing food, ammunition, and moving farther away physically from the society he now fears.

Meanwhile, the government which has become bloated by necessity in order to manage all the laws and regulations of the legal system has decided amongst some of its components that leading indicators of food storage and ammunition buying indicate that an individual is a domestic terrorist.

Some members of the government are now engaging in “bad fear” by profiling people without any clear understanding or desire to understand motivation. This reckless behavior can ratchet up the volume on savagery very easily with the motivation for conflict being exactly what John F. Kennedy remarked – fear itself.

Give People a Break Already

Changes to the complexity of laws will assist the system to improve on its own. Application of the ideal of increased trust should also be applied here.

Trust judges to judge. Federal guidelines and minimums limit that trust. As a result, the responsibility of judges shifts from the expectation of judgment to one of identifying cliché problems and applying cliché solutions that inspire a resentful backlash against the system. The Justice System that was created to maintain Liberty of the society is evolving into the legal system which seeks only to mindlessly punish and create revenue while infringing on Liberty. Emotionless application of punishment and lack of judgment within individual circumstances leads to the feeling of tyranny.

This is not an opportunity for the lower realms of society to claim superiority over the top, or vice-versa. It is a willful acknowledgement that there are no Americans born or bred into superiority over any others. A correction moment for trust to prevail.

Things Change, Including Change

Cyclical ideas of change within societies have persisted for some time. Yet as time moves forward ideas, like everything else, evolve. Every truth except one is dogmatic (true for the moment). The only sustained truth is progress. For the purposes of understanding I use a cyclical metaphor to make my arguments clear to those that are comfortable with them. However, my underlying goal is to help you understand that the true geometry of human progress is not concentric circles like a modern education system. It is more akin to the apprentice metaphor – an outward, rising coil.

In the concentric circle metaphor a society is perpetually running into the same issue – a new

problem to be overcome in order to reach the new starting point or regress back to the former starting point. In order to reach the new starting point it must “hop” into the next outer circle. In the education system this happens by diploma. In a society this happens by leadership. The motivating action to overcome problems and do the “hop” has typically been war or expulsion. We are all out of places to run.

A coil is a much better thought. In a coil, there is simply an understanding that periodic problems of the same nature can be overcome by the will to do so. In many cases, such as law expiration, the decision can be forward thinking. In that case, you may merely continue the upward slide working on overcoming new challenges along your personal path of progress that contribute to the progress of your society. The alternative is wasted time spent contributing to the cyclical harm and chaos caused by short-sighted solutions to long-term problems. Leave the bunny hop for someone else. Visualize for now in a circle to get the concepts. Then create a better world by sliding forward up the coil.



II

How Tyranny Can Be Avoided As We Create a Self-sustaining Improved Liberty



Liberation from the Latest Savagery

Now we know that the cycle of society begins as some notion of savagery. Societies of people who dislike this savagery give up a few freedoms in exchange for social agreements that provide them with Improved Liberty. These agreements are better understood principles or laws enforced by authority. Tyranny is authority that cannot be taken away by the people who granted that authority.

When laws, government, and enforcement become so complex and disconnected from the truth of the whole that they become too specialized and unmanageable to serve the society that created them they tend to create tyranny. Tyranny then becomes the new "savage" and, once overcome, the cycle repeats from a starting point of Improved Liberty.

I suggest to you that with TSA officials groping Americans at the airport, with the hiring of law enforcement officials outpacing the growth of crime, and with a general sense of dread the people at the bottom rungs of society feel about their future within the United States of America there is a need to recognize that a new notion of savagery is growing that needs to be addressed not only by the grassroots folks, but the people in power who may be the unwitting architects of a new savagery.

Notions of tyranny by a society as whole can be overcome or avoided. They cannot be ignored with any hope of successful outcome. For tyranny to be overcome it has to exist. I would rather it didn't. This is a real possibility, but the harmless and convenient bypass of tyranny requires you to think

a little hypothetically and academically in advance of everyone else. Then feel the impetus to act outside of a useless academic discussion of unimaginative action and follow it.

Resistance is Feudal

It is not effective to resist tyranny by protest or other forceful means. Whatever you resist persists. This metaphysical truth can be illustrated in the way that society has been fooled by the three-card Monty game of endless war.

Here's an example that uses war protests as a way to understand why we should evolve a sense of indifference to the things we no longer believe in.

Protesting war doesn't work. Think about it. What do we see on the news during a war? Protesters and war supporters hang ribbons and oppose each other. TV covers this rage-building or patriotism-inspiring non-news that takes the place of war coverage. If you are against war be indifferent to it. Go about life and ignore it. Let people tie ribbons for their family members. In the time they notice they get back by not arguing with you they may realize they are supporting the opportunity for their son or daughter to die, often for someone else's ideas. Those families of warriors may begin to wonder about the necessity of war in the first place.

If the Vietnam War was any indication, protest has little to no effect. The only measure of whether or not protest works is if a protest movement can stop a war from occurring once preparations are underway. Otherwise, wars always end when protests do!

It would be an interesting experiment to end resistance to war. Instead of protesting the third side of the population that support war, anti-war motivated people should just shrug their shoulders just as the group in the middle that is indifferent.

Why? Without anyone to bicker with, the pro-war constituency will have no one to distract them. Instead, they will pay attention to the details of the conflict. There will be public oversight by the component of the public that have a knack for fighting instead of the public distracting itself while other people make decisions in their name. Environmentalists don't want industrialists having oversight of their endangered species protection initiatives - because they are more well informed on that topic. Well, war advocates are probably better at war than you are if you support peace! If war is inevitable trust pro-war thinkers to be honest and effective as a group, even if you cannot approve of their actions. Length of conflict, and harm, will be minimized.



Principled Peace or Enforced Peace?

Think about the founding of this country again. A group of citizens crossed the ocean and were forced to quickly create a new society. They started with an abundance of faith in each other. That faith was predicated on a set of Principles which they all shared. For instance, "approve when you can, accept when you cannot as long as the subject of your judgment does no harm. Do no harm as

you do." is an example of a principle to live by. The Golden Rule is another. When a society first forms there is usually a strong motivation at work that supplies the common principles that bind the group.

Over time, that motivation is replaced by a lack of urgency and a sense of safety and calm. As the principles are forgotten selfishness seeps in and harm is introduced to the society. As people identify the harms they write laws to prevent them from happening in the future.

It is my opinion that the state of fewer laws and a few solid principles is the best place to be. It affords the most freedom with the most liberty when it can be achieved. It is the direction that all improving societies should be headed - the place they started with a reduction in "savage" behavior. Now back to side-stepping tyranny...

If we can agree that Principles are a preferable structure of behavior control to laws for an improving society then at some point in the cycle the society must reach a tipping point where, if it opens its eyes, it will be able to identify a situation of "too many laws" and seek to begin lessening them.

Unfortunately, a society that would make too many laws is most likely going to suffer from blurry vision when it comes to identifying the problem. Therein lies the problem of being able to sidestep tyranny - one side of the problem is blinded while the other side is confused. You have to see the signs which identify the problem and then allow

them to motivate your calm action. I suggest the signs are all around us. It is time to update the agreement that underlies American society before we are all disconnected in a way that requires brutal enforcement in the minds of our leaders and fearful reaction to the leading indicators of that unjust enforcement by citizens who have been groomed to think paradoxically.

Law Expiration is the Answer

My solution is review and expiration dates built into all laws that do not ensure civil rights or personal protections. This solution solves many issues at once.

First, as the law expiration approaches a review process will be set in motion. Just as in project management, data will be collected. The data will be analyzed to determine the effects and results of the law. If modification is required it will be readily apparent during this process. If the law is determined to be needed it can be extended. If it seems to have outlived its usefulness it can be allowed to expire.

This ensures that all of our laws hold relevance in the future and do not contribute to a collection of competitive rules that turn the wonderful Justice System into the unjust legal system at an increasing pace over time. A nation that believes in its own improvement over time has no reason to believe that a perpetually growing trash pile of legality is in its best interest.

Second, it gives Congressmen and Senators something worthwhile to do. The time for focus on

lawmaking has ended. To call them lawmakers at all is a bit of harmful propaganda. Instead of forever seeking to get tough on crime, start a war someplace or eagerly create new laws in order to gain exposure for their re-election they will serve the public good by interacting with their constituents during the review process of laws approaching expiration. This helps renew a sense of representation in the eyes of the public. They will gather public opinion on rules that govern the public. In this way, lawmakers will evolve into principled Statesmen again.

The metaphor of these principled men coordinating their leadership downward into their communities with no preeminence will assist in the repair of society. Just as unprincipled politics that uses legality to hide from integrity has created a role model of bad behavior, so will honest politics provide a role model of responsible action which leads to a real reason to trust a society's people to act within principles rather than under threat of authority figures armed with laws and regulations.

Leaders at the top will be able to grant more responsibility to an improving society through the further reduction of law and regulation. Cyclicity. Governing a society effectively requires more than speaking ability. It requires an effective metaphor for the citizens of the society to follow. It is the responsibility of the government to blink first as the more powerful side of the problem. Government in the United States is the people, not a separate level of people. Blink.

People familiar with behavior control methods

understand the use of metaphor very well, yet behavior control methods are rarely utilized as a means of improvement. Behavior control systems are primarily concerned with limitation as a result of the people behind them having a limited scope of trust in their own society and in their own improper actions or subconscious thoughts as leaders. Rome, for instance, utilized the gladiator games as a behavior control method to subconsciously program the crowd with metaphor. Grow strong and find yourself a reality show contestant.

Government in the United States has become disconnected from the populace in large part due to the lack of a principled metaphor. Once representatives are elected they are no longer viewed by the public as people who communicate with voters. They merely talk at them in mailers, on TV, in the newspaper and increasingly by voting against the public interest. This is understandable and expected as they feel more and more a part of a separate society of citizens. Engaging in a review process which includes meaningful public interaction restores representation both in the minds of the public and in real action.

Wash, Rinse, Repeat

Law review and expiration will return society to a place of calm. As rules continue to collect and form a junkyard in our courtrooms the public grows nervous. After all, when you have too many laws they tend to contradict each other. Whichever ways you step you are crossing the line of one law or another.

We are reaching a point in America where fearful,

greedy or manipulated men in the middle with no perspective on the overall dangers can put you in jail for just about anything you do. Agencies and unsupervised groups of agents who perform surveillance and actions against the natural improvements in society may find this a comfortable swamp ripe with targets for pranks that limit progress and innovation. It is still a swamp. We all still have to live in it - even them.

This un-superior group of superiority-minded citizens can be saved by a successful mistake of disconnected power brokers. Power has been usurped and moved to the Executive branch which can now use wartime as rationale for almost any action to be considered legal. From a better perspective, that power can easily be utilized by the Executive in that oval washroom to clean off the dirt and move forward. If turnabout is fair play then using asymmetrical legality as a means to restore symmetrical justice is surely a right-minded move for both sides of our spherical community.



III
**How a New Perspective on
Currency Can Create the
World's First Utopian
Society in America**



False Promises

Many politicians, especially Libertarians, talk about the Gold Standard as something that can save our financial system. When I hear that it sounds a little like “let them eat cake” to me. If the gold standard is the answer, why don’t people just buy gold?

The problem is not that gold is such a bad investment. It is the fact that most people do not have the disposable income to buy quantities of it. If they do, unforeseen necessities typically wipe them out to the point of selling investments to make ends meet. The problem isn’t gold, It is a society and financial system that tends to keep people broke.

We had a “copper standard” for a while, remember? Pennies used to be made with copper. But copper rose in value and people started to melt their pennies! Money backed by metal is a bad idea.

Money Should Be Abundant

The metaphor of our money as having value creates a desire in people to hold on to it and treat it as though it should be defended like a vault full of gold. Fool’s gold. Think of all the investments in your community that will not happen if all people have to do to make money is hold on to their currency! Our system depends on the idea of personal investment in businesses and each other. Taking that away will do more harm than good. Ensuring that our money retain inherent value like a finite resource while making it drop in value through inflation as if it is an abundant renewable resource might seem like a good solution to

eliminate the tendency to hold on to it. It is a short-sighted solution.

Furthermore, the people that get in early on a commodity tend to make the most profit. If our money is backed by any finite resource it would tend to favor those people alive when it is most available. What about future generations? Gold makes sense if you’re selfish. If you think long-term it is a horrible idea.

In 1971 the price of an ounce of gold was \$35. Forty years later it was over \$1700. That’s way more profit than the average successful investor makes on the stock market. If you can get a return of over 5000% on your money where is the motivation to invest that money in a business or purchase goods? You would only need to purchase a king-sized mattress to hide all your gold-backed currency! Financial growth for those with extra money to invest would benefit at the expense of societal expansion in the form of business investments that would be more of a risk than simply holding your money. Not a good plan for society.

Money in Proper Perspective

Over time, those in command of our money have purposefully, I think, created a complex system that only they truly know how to work within. What was once their ace in the hole is now burning a hole in everyone’s pocket. It is time to clean up the mess of our financial system so that a kid can understand it. If you cannot teach the system in a high school class it is too complex.

I am going to say something unpopular here – our

money system is just fine. Printing endless dollars is the right thing to do. Money should be endless - a proper metaphor for the abundance of the universe. There should be plenty to go around for everyone. We merely need a metaphor correction. The problem is that too many people at the top have gotten lazy printing money for themselves. They see the power to roll out trillions of dollars right in front of them coupled with the truth that money is more about "faith and credit" than actual value and the temptation is too great to take advantage of the cloud of misunderstanding that has been created to hide the simple truth that our money only has value because we say so as a society.

The Federal Reserve supports a complex system of derivatives and other financial vehicles created solely for the purposes of avoiding truth about the value of money. This cloud of complexity alone creates a turbulence that ends up destroying the value they seek to create in the mind of the population. As they seek to maintain order they are actively destroying it. This kind of fraud, which may have its roots in reasonable fear, no longer serves our society.

Currency is not only a component of commerce anymore. It is the value of our homes, it is our retirement savings, and it is our ability to buy food or to go hungry. In short, the lack of currency by an individual has become part of our new savagery. In order to sidestep this latest problem in search of Improved Liberty we must be willing to accept currency as a component of the architecture of our society and its social agreements. This may very well be the change necessary to bring about the

dawn of the world's first Utopian Society.

Utopian Society

As we approach a world in which lack of faith in the monetary systems is reaching critical levels, I have a solution that takes care of the needs of every man, woman, and child in America. It does away with poverty, crime, and the necessary competition between people for employment, basic needs and lack in general. In short, I have an idea for the creation of Utopia. We can roll it out in about the time it takes to roll out a new auto line.

Face the fact. Tell the truth. Change the perspective on the truth. Agree to it as a common good - forever.

We know that money is not backed by anything but "faith and credit" - and faith is a big part of it. Yet our perspective gives it value as a finite resource. Anything finite that has long-term demand will function as an investment. That's a short-sighted mistake we no longer have the convenience of learning after the fact.

So be honest about it and fix the problems at the same time. People assemble and agree to the abstract notions of "laws", of "democracy" and other things. Money is just one more abstract idea. Societies are not beholden to their original agreements. In our country that is a specific understanding of the Constitution - Amendments.

Change our agreement to one in which we view money as an endless abundant resource which provides for the elimination of the new savageries that its lack perpetuates - poverty, petty crime, and

breakdown of trust within a society. This agreement was not necessary when most people had gardens that supplied them with food and could find a skill to provide them with income with relative ease. Those circumstances don't exist anymore.

Instead of making the money supply a reflection of a finite investment, make it a reflection of universal abundance. Money should be endless. Print what we need for everyone to have it. I mean literally **SUPPLY EVERYONE A BASE AMOUNT OF MONEY EVERY SINGLE YEAR THAT IS ENOUGH TO SURVIVE AS WELL AS THRIVE A BIT.** \$25,000 is a nice number. Just like the system we have now, agree that money has value. Yet make that agreement with all citizens consciously – not by complex manipulations and calculations.

No More Harm

This time, let us also agree that we do not want any more harm from our monetary system. No more precipitous drops. No more wild swings upward. Those conditions may still exist in the stock market for those who would like to make some profit. Yet those fluctuations, much like tax collection, will no longer exist to damage the savings of every American citizen. Our currency's value will be managed by economists so that our economy can last forever. Right now bankers run the money and only banks seem to last forever. Is that a coincidence?

No longer will people be concerned with how much others take from the system because the supply is limitless. Not only that, but now instead of a few

hundred dollars a month to spend on groceries, the lower class will have a reasonable amount of purchasing power that they will spend in their community. It lifts the economy in all ways, everywhere.

Do we have fifty percent unemployment? Who cares! There will be no poverty. People can afford to sit and wait for the job which fulfills their soul rather than the necessary annoyance job they must take to feed themselves corn syrup and wheat. Imagine a country full of people who are fulfilling their dreams instead of struggling to exist.

While naysayers may see this as a hand-out, I suggest they return to the triadic explanation to understand why societies form themselves in the first place. If we do not free ourselves from savagery we are not really a society at all. In a state of Improved Liberty, harms to individuals like poverty and regular crisis situations such as how to restore electrical service are the new savagery. This is not an academic hypothetical. We need this, and we are ready for this, now in America. Only superior thinking prevents this from being seen as the Truth.

Many of those superior thinkers are people who may have fought their way through the jungle of our economic system in order to establish profitable businesses. Congratulations to them for it. As a reward, my solution provides them with something they will appreciate – super capitalism.

Instead of a few dollars every month to spend on cheese and rice, the growing ranks of lower income

will now have over \$2000 tax free per month to spend on other products as well. It is a boon to business that will exist immediately in every community across America. Even in places once considered on an uncontrollable march to ruin like the Detroit area. Instant revitalization of cities that have been decimated by greed-based capitalism will be healed by a growth-based capitalism that shares an intention to do no harm to the society which supplies it with a steadily growing market.

What about inflation?

We identify inflation by leading indicators. Why not control it by placing principled men in charge of the price of those indicators? As long as the fundamentals of a meaningful life are protected from price inflation everything will be OK. A true fundamental such as food will improve and increase profitability with innovations such as vertical farming that create jobs and provide organic produce at a lower production and transportation expense.

There is no need to nationalize any industry which decides to be fair. If leaders of the business entities that create prices on necessity are intent on the kind of greed which re-introduces the savagery of poverty into our system then we have a method to control them – law and regulation.

Simply recognize that everyone benefits from restricting the heretofore unbridled pessimistic destruction of blind greed. Everyone benefits from universal abundance of currency. Not only the poor man who is now a valued customer, but also the rich capitalists who will enjoy much more business.

Renewed Patriotism

Patriotism will rise from the fact that the IRS has just ended its role as a tax collector and begun mailing money to everyone, every year, on their birthday. People once considered anchors on our system by living from welfare handouts will now be treasured customers to new businesses in their neighborhoods. Unemployed people with plenty of money to contribute to their local economy which did not come from anywhere but a printing press, will no longer be resented as they contribute to an environment of renewed capitalist growth in every city across America.

The renewed sense of togetherness will assist in ensuring that we all protect each other in ways such as controlling our own symptoms of greed and harm – inflation, crime, drugs, prostitution, etc. If all else fails, the economists at the helm of our new economic model will figure it out.

Do not allow naysayers to overcome the obvious truth with stories of detailed problems with this idea. One standard by which to judge associated challenges would be this: **ARE THE POSSIBLE PROBLEMS WORSE THAN WIDESPREAD POVERTY AND A POLICE STATE?**

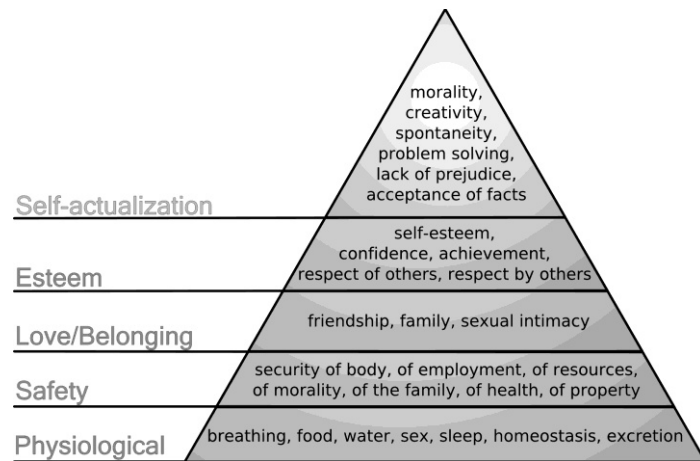
New Industries Overnight

When federal or state governments need money for something they can print it. No more deficit talk. We simply don't need the bad metaphor of debt permeating our lives. That effective behavior control method has created a huge problem for personal savings. Instead, states and federal statesmen

will build a case for the money they need to improve their region. A system will be put in place to grant approval of spending proposals. Not proposals for money, but proposals for improvement. Once granted, they will get their check in the mail.

Would you like to retire in a community on Mars? OK, the government will print the money they need to pay explorers to figure it out. Perhaps today's military will become the new space explorers. We will not need them to intimidate or kill people for much longer anyway. Do we need improvements in renewable energy? Print the money. Cost is no longer an obstacle and there are plenty of people willing to work in this sector because their heart is in it. Will this create a lack of employees in food service? Yes. Automate a McDonald's so that three people can run it at double the salary. Problem solved.

Consider the Mazlow's Hierarchy of Needs.



Our current predicament is one of increased disconnect among those at the growing bottom of our society. Bottom is defined by lack of safety, security and basic physiological needs. In turn, this segment of society tends to erode the feeling of safety and belonging in the segments of society above it. If we agree to eliminate the threats of new savagery at the bottom two levels of the pyramid, through a better perspective on currency, we allow a large segment of the population to refocus on how they fit in. We restore a sense of belonging that itself restores the feelings of safety that are now eroded at the top levels.

Finally, what do you think will happen when citizens of other countries see what the United States has done to implement Utopian Society? They will demand it from their own governments. People typically relocate to the United States for reasons of oppression or depression. When they notice how easy it is to eliminate the problems which plague their first choice of habitat they will demand improvement. Can you see what this will lead to?



War Failed, Utopia Will Succeed

In a decade or less, the metaphor of Utopian Society which the United States puts into place will spread capitalism and democracy based on an

Improved Liberty throughout the world. What thousands of years of war could not accomplish will be done in a small fraction of the time with a new agreement on what currency's role is in our societies. With all of the countries then trading in currency which has no value except for the value they decide on together there will be problems with international trade at first. That's OK. All those bankers that found their jobs taken away by economists can work on that problem. They love complexity.

In the meantime, most people in the world never leave their own country because they are too poor to do so. They need more attention than international traders and tourists, for now. Pay them the attention they deserve.

Even in situations in which international trade becomes a harm issue this idea overcomes long-term problems. Imagine what will happen if a country like Ukraine adopts this perspective on currency. Ukraine relies on purchases of gas from Russia to heat homes. What if the government of Ukraine had an abundant source of currency with which to immediately decide to create a new energy industry based on HHO water gas? Faith in its value would provide an instant improvement with an end to harm.

Whatever the short-sighted problem, this is the solution. Tell the truth. Print the money we need to eliminate harm. Create the industries that solve our problems and promote progress. We will all agree.



IV

The Crucial Role of Our Language in Determining Awareness, Judgment and the Course of Our Future



Fix Reflections of the Problem

The paradoxical tesseract of social order that has been steadily flipping the American Justice System inside-out into a police state and legal system is also occurring in reflection within the population. We are surrounded every second of the waking day by paradox metaphors - "my way or the highway" situations.

- Buy your tickets now or they will be sold out.
- Get a college education or you will not stand a chance at making money.
- Wear some new pair of jeans or you aren't cool.
- Follow the usual structure for your script or a reader studio will not read past the first few pages.
- If she doesn't call today when I need her most she is most definitely a jerk.
- If you don't see things the way I do you must be wrong.
- If we bomb them we will establish peace.
- He's symmetrically handsome and he's got money so he's better.
- If you don't have credibility personally then your words don't have them either.

If you are home reading a magazine with the TV on you might be swarmed by paradoxes dozens of times an hour which set up demanding time limits, detail why you had better not miss that thing, or sympathetically inform you that because you missed that thing you are now that person you did not want to be. Onslaughts of attempts at emotional manipulation are constant companions in America.

Not bad, you say. Except that emotions are what drive our most focused behavior. If you wear yourself out chasing answers to empty-headed questions it can be painful financially, physically, or in general mental grief.

You resist the painful chase by denying the emotional hint. Breakdown of judgment begins as you rely on logic and rehearsal instead. Compassionate, improvisational judgment becomes problematic. Leadership ability fades. Our society reinforces a cookie-cutter technique to success in most things. That's ok if management models respect the other half of the equation. Artistic judgment informed by logic and memory is the true structure of leadership. In the long run, intention to cultivate a feeling of whole-sensory thinking is best for healthy growth.

No More Cheering for Gladiators

The crowd in the Coliseum is cheering wildly. Their favorite gladiator has once again returned to slay all who rise to oppose him. To many people this is a picture of history that evokes fantasies of being strong themselves. Maybe even as the Russell Crowe figure who seeks to free the others in the movie "Gladiator." Do you remember what happens to Maximus? He dies.

Most people see that movie and consider it the story of Maximus. People find a feeling of strength within it. What does the story structure make you feel? Have you considered the impact of a story that makes you cheer even as the hero dies? Would the rulers of Rome have created games to empower a crowd with strength? No. Gladiators are

a metaphorical warning to people – don't get too strong.



When I think back to what I learned in high school about the Roman Empire I remember guys lifting weights and emperors lifting bunches of grapes and throwing toddlers off cliffs. I also remember the gladiator battles.

Until recently I didn't bother to wonder why any of those muscled men didn't walk in on the Dionysian party and put a stop to it. They were too busy at the Coliseum. Why didn't the other members of society put a stop to it? They were too busy at the Coliseum. After they left the Coliseum why didn't the crowd put a stop to it? Because their instinct to control and effect change had been satiated by their control over the single avatars that represented their own power. Society agreed to enjoy its own chains. Not to control savage behavior. The control morphed to enforce which among them was allowed to succeed.

If we follow the cyclical thought process discussed

earlier we understand that the public starts out as savages. Not wanting to be robbed or killed on a walk down the street, the better thinking of them form groups and create pockets of Improved Liberty for themselves. Those who are most traumatized by actions of others typically rise to power in order to enact change through principles written into law. A Thought Box has been formed. Words organized into a Constitution are read by citizens who adapt their minds to fit their behavior within the structure of these laws.

Within this written structure minds become free of the tyranny of fear. Life becomes good. The motivation to improve returns and the public's motivation to free themselves from fear goes away.

The next stage of the cycle is a new form of savagery. In our present time that savagery is financial tyranny giving way to political tyranny. It is the natural result of laws that no longer serve the purpose of the public. In Rome, the result of tyranny's encroachment (society fighting back) was delayed through entertainment and metaphorical behavior control. The gladiator games delivered this message straight into the minds of the public.

Gladiators represented the common man who had risen to an apex of strength. At that apex, they are put in chains. Tortured and turned into a reality show.

Ultimately, if the gladiator becomes a successful reality show contestant they are put into syndication! Maybe even get a residuals payoff to go away. Ride into the sunset with the woman

who inspires him. Whatever. Just get that guy lost before he breaks through any more of the concentric Hegelian boxes that enslave him and the public at large. If he continues to think outside his box the other options are imprisonment, credibility destruction and death for muscle boy.

These days, a reflection of the inverse problem is illustrated clearly in the way that the so called "99%" erupts in anger at the "1%" of society it views as dominating them financially. The relative poor who hope one day to be rich demonizing the same people many of them would claim wanting to be in the future. A human mind cannot achieve what it demonizes. Notions of guilt will destroy the path to wealth for those who see wealth as "evil".

Use Your Words

In the Sean Connery movie "The Russia House" a character named Dante mentions a fact about Russian language that offers a hint to how good judgment has steadily declined in America. The Russian language, as many other languages, has more words for the shades of human emotion than English. In fact, the void seems to create moats of unnamed feelings around the more obvious human emotions in the English language.

Whenever a human being is in a situation in which they cannot define their own emotional state they are more open to emotional manipulation, and therefore behavior manipulation. A person in such a position also has diminished quality of judgment as well as a higher probability of acceptance of rule following that can take the place of their trusted judgment. This is also a ripe place for tyranny to

abuse human beings.

Here's a simple example: If you don't know the words for an emotional state that comes between "Minor Annoyance" and "Anger" how do you judge your feelings when there are two cars that cut you off on your drive home? Are you sitting in the middle of those two emotional states? My suggestion is that people caught in that situation, where mind is working to define how they feel emotionally in order to determine the proper action the body should take, are now caught in a limbo in which they must choose between the limited vocabulary they have available.

Unfortunately, "Anger" may be the word they drift toward. In that case, road rage is the result of bad judgment based on emotional unintelligence. This awful scene would be the result of a language that does not have the words to explain human feelings and a society which has grown comfortable with two-dimensional thinking.

Without those descriptions and their associated models of behavior which people can pattern their own behavior on we run the risk of creating a society of overreaction and under-reaction. Goldilocks never gets the porridge that is just right. Broken Humpty Dumpties lie on both sides of the wall.

For this to improve we require better metaphors. Our political system, for instance, needs to mature beyond two distinct parties. Regardless of whether the Libertarian Party or Tea Party can claim a foothold the obvious truth is that there is effort

made to avoid more than two parties from sharing power. Luckily, this makes it easy to assign blame for who is responsible for the mess – those two parties. Open up your minds at the top and it will open up the minds at the bottom by metaphor.



A Last Request



If you like any or all of these ideas, do me a personal favor. If you see a beautiful Hispanic gal with an angel's voice, doe eyes and lips like sugar named Kelly Zuniga out in Las Vegas please suggest that she give me a call. The Game is over and we can sweep that innuendo under the rug. I love her. Really.

You can find more of my ideas for society on the Web at www.utopiancapitalist.com.

You may find other works to your liking at www.libraaries.com.

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